

### SHORT TENDER NOTICE

Sealed quotations in plain paper are hereby invited by undersigned from the bonafide manufacturer/ Distributor/ Authorised dealers/ agents for supply of LED Solar Lantern in connection with EPA IWMP scheme under SDFO Manu. Quotation will be received in the Office of the "Sub-Divisional Forest Officer", Manu Forest Sub-Division, Manughat, Longthorai valley, Dhalai Tripura from 25<sup>th</sup> February 2017 to 6<sup>th</sup> March 2017 in between 10.30 AM to 3.00 PM in all working days and up to 3 PM on 6<sup>th</sup> March 2017 from the bidders in person/by post.

The bids shall be opened at 3.30 PM on 6<sup>th</sup> March 2017, if possible otherwise on the next day at 11 AM. The quotationers may also remain present during the time of opening of the bids.

#### Terms & Conditions

1. The "Earnest Money" for an amount of ₹.20,000/- (Rupees twenty thousand) only in the form of deposit at D-call or demand draft in favour of "Sub-Divisional Forest Officer", payable at Manu from any Nationalized Bank shall be submitted along with the sealed quotation. Tender without such "Earnest Money" will not be considered and rejected. The said earnest money will be covered into security money for successful bidder. For other the earnest money would be refunded after finalisation of the work order.

2. **The interested bidders/tenderer shall submit the bids in 2 parts, namely i.e "Technical Bid ("A" envelop) and "Financial Bid ("B envelop).** The 2 bids should be put in 2 separate sealed envelopes, indicating on the cover as to which one is the technical bid and which one is the financial bid. The 2 envelopes inside a large sealed cover.

**The Technical Bid:** - shall contain all details regarding the items offered by the bidders, compliance of terms and condition, submission of documents, D-call/Demand Draft etc. In other words everything except the rate offered. The technical features as per Annx-"A"

**The Financial Bid:** - shall contain only the rate offered by the bidder. The technical bids will be opened first and the bidder will be short listed on the basis of fulfilment of requirement as per terms & condition. Thereafter, financial bids of only short listed bidders will be opened and the lowest bidders will be selected and selection of items is subject to recommendation of the technical committee constituted by the undersigned.

3. The tenderers should follow below mention format for financial bids:

Sl. No.	Particular	Quantity	Rate (per unit, basic rate)	Including taxes (per unit)
1.	LED Solar Lantern	100 unit		

4. The rate should be quoted both in finger and words clearly, and other tax as admissible per Govt. Rule. The rate should be quoted in Indian Currency only.

5. VAT & other income tax will be deducted at source from the bill as per Government rule as applicable.

6. In case of tenderer whose rate is accepted, as per terms & condition of the tender, shall duly execute the supply.

7. The supply has to be execute within 10 (ten) days from the date of issue of the supply order. In case failure of supply of the ordered item in full within stipulated period, the security deposit money are likely to be forfeited without further correspondence.

8. The supply order for approve item will be issued once at a time in phase manner subject to availability of fund.

9. The lowest rate quoted by the tenderer will be determined on the basis of comparison of basis rate i.e excluding VAT/CST.

**10. Copy of the following self attested documents should submitted along with the Technical bids of tender:-**

- (iv) Photograph of valid Trade license Certificate issued from the Municipal Corporation/Municipality/Nagar panchayet.
- (v) Photograph of up to date VAT clearance certificate (Sale tax clearance).
- (vi) Photocopy of Pan Card.
- (vii) Technical specification mention Annx-"A"

11. EMD/SMD shall not be applicable in case of Govt. Organization/ Public Sector undertaking for that case documentary evidence to be submitted that effect.
12. No insurance charges are admissible and the successful tenderer/supplier will be responsible for any breakage, damage and loss in transit on the way to destination. i.e Range Office, Manu
13. The undersigned reserves the right to accept or reject any/all tenders without assigning any reason thereof and may accept or reject part of the render/tenderes.
14. The undersigned reserves to unilaterally terminate the contract or cancel acceptance of rate or supply order at any time without notice before the expire of the periods for which the rates are now invited.
15. Selection of items subject to recommendation of the approved technical committee.
16. After satisfactory supply of the item/items, payment will be made by bill basis on availability of fund. No advance payment will be entertained.
17. The rate will remain valid up to one year from date of acceptance.
18. A duly signed copy of terms & conditions of the undersigned to be returned by the tenderers as a taken of acceptance of the Departmental terms and condition.

**Enclo: Annexure ("A")**

**[Dr. Naresh Babu N, IFS]**  
Sub-Divisional Forest Officer  
Manu Forest Sub-Division, L.T.V

No.F.6-8/IWMP/MISC/MFSD-2014-15/ 11221 - 57

Dated 25/2/2017


Copy to:

1. The Principal Chief Conservator of Forests, Tripura Agartala for favour of kind information.
2. The Chief Executive Officer, SLNA (IWMP), 64-Ujan Abhoynagar Agartala of kind information.
3. The District Magistrate & Collector, Dhalai Ambassa for favour of kind information
4. The District Forest Officer, North/Unakoti/Dhalai/Khowai/West/Sepahijala/Gomati/South for kind information.
5. The Project Manager, WCDC (IWMP), Dhalai for kind information
6. The Sub-Divisional Forest Officer, Kanchanpur/Dharmanagar/Kailashahar/Kumarghat/Ambassa/Teliamura/Khowai/Mandai/Sadar/Bishalgarh/Sonamura/Udaipur/Amarpur/Karbook/Bagafa/Sabroom for information & with request to publish this notice in the notice board.
7. The Wildlife Warden, Rowa/Gomati/Sepahijala for information.
8. The Superintendent of Govt. Press, with a request to arrange wide publicity.
9. The In-Charge GIS Cell, O/o the PCCF, Tripura request to publish in the Departmental website.
10. The Range Officer, Manu/Chailengta/Chawmanu for information & with request to publish this notice in the notice board.

25/02/2017  
Sub-Divisional Forest Officer  
Manu Forest Sub-Division, L.T.V

**ANNEXURE "A" LIST OF ITEM REQUIRED**

<b>Sl. No.</b>	<b>Particular</b>	<b>Quantity</b>	<b>Particular Specification</b>
1.	LED Solar Lantern 12V-5W (with mobile charger)	100 units.	<p><b>1. <u>Key Features:</u></b></p> <ul style="list-style-type: none"><li>▪ Safe, efficient and reliable</li><li>▪ Affordable &amp; easy to install</li><li>▪ No fumes or no smoke</li><li>▪ Maximum light coverage</li><li>▪ High efficiency electronics</li><li>▪ Aesthetically designed portable light</li><li>▪ Available in different models</li><li>▪ A/c charging- optional</li><li>▪ Mobile Charging- optional</li></ul> <p><b>2. <u>General Specification and Features:-</u></b></p> <ul style="list-style-type: none"><li>▪ Housing Material- ABS</li><li>▪ Chimney Material- Acrylic, Polycarbonate or Shane</li><li>▪ LED- SMD</li><li>▪ SPV Module: high efficiency silicon cell based SPV module (12V-10WP)</li><li>▪ Battery- 12V-7.2Ah, dry cell</li></ul> <p><b>3. <u>Provisions:-</u></b></p> <ul style="list-style-type: none"><li>▪ On-off Switch</li><li>▪ Fuse</li></ul> <p><b>4. <u>LED indications:-</u></b></p> <ul style="list-style-type: none"><li>▪ Battery charging in process</li><li>▪ Battery Charged (Charging disconnect)</li><li>▪ Battery deep discharge (Load disconnect)</li></ul> <p><b>5. <u>Protection:-</u></b></p> <ul style="list-style-type: none"><li>▪ Battery deep discharge</li><li>▪ Battery over charge</li><li>▪ Battery/Solar reverse polarity</li></ul> <p><b>6. <u>Electrical Specification (for charge controller) :-</u></b></p> <ul style="list-style-type: none"><li>▪ Load disconnect battery voltage- <math>11 \pm 0.2</math> volts</li><li>▪ Load reconnect battery voltage - <math>12 \pm 0.2</math> volts</li><li>▪ Constant Charging voltage - <math>14.5 \pm 0.2</math> volts</li><li>▪ Idle current consumption - Less than 5ma</li></ul>

  
25/02/2017  
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